

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

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# Story of a King and a boy

## Vocabulary Revision Table

	وَشَاهِدٍ		وَالْيَوْمِ		وَالسَّمَاءِ
	وَمَشْهُودٍ (٣)		الْمَوْعِدِ	(٢)	ذَاتِ
	إِذْ		النَّارِ		الْبُرُوجِ (١)
	هُمْ		ذَاتِ		قُتِلَ
	عَلَيْهَا		الْوَقْوَدِ	(٥)	أَصْحَابُ
	قُعْدَةٌ (٦)		وَالسَّمَاءِ		الْأَخْدُودِ (٤)
	وَالْيَوْمِ		ذَاتِ		وَهُمْ
	الْمَوْعِدِ (٢)		الْبُرُوجِ	(١)	عَلَىٰ
	إِذْ		قُتِلَ		مَا
	هُمْ		أَصْحَابُ		يَقْعُلُونَ
	عَلَيْهَا		الْأَخْدُودِ	(٤)	بِالْمُؤْمِنِينَ
	قُعْدَةٌ (٦)				شُهُودٌ (٧)

## **Surah Al-Burooj**

**In the name of Allah, the Beneficent, the Merciful**

From history we learn that many times believers have been thrown into pits of blazing fire for their belief. There are many narrations about how people who refused to change their faith were burned alive. One of the events has been reported by Hadrat Suhaib Rumi from the Holy Prophet (upon whom be peace), saying that a king had a magician at his court who on becoming old requested the king to appoint a boy who should learn magic from him. Accordingly the king appointed a boy. But the boy while going to the magician's place and coming back home also started visiting on the way a monk (who was probably a follower of the Prophet Jesus) and being influenced by his teaching turned a believer.

So much so, that by his training he acquired miraculous powers. He would heal the blind and cure the lepers.

When the king came to know that the boy had believed in the Unity of God, he first put the monk to the sword. He wanted to kill the boy, but no instrument and no device had any effect on the boy.

At last, the boy said to the king: "If you are bent upon killing me, shoot an arrow at me with the word: Bi-ismi Rabbil-ghulam (in the name of this boy's Lord) in front of the assembled people and I shall die." The king did as he was told and the boy died.

There upon the people cried out that they believed in the Lord of the boy.

The courtiers told the king that the boy has been successful as the people had believed in the Lord of the boy.

At this the king was filled with rage. Consequently, he got pits dug out along the roads, got them filled with fire and ordered that all those who refused to come back to their previous faith should be thrown in the fire.

(Ahmad, Muslim, Nasa'i, Tirmidhi, Ibn Jarir, 'Abdur Razzaq, Ibn Abi Shaibah, Tabarani, 'Ahd hin Humaid)

### **Connect to the correct answer**

1. Why did the old magician want the king to appoint a boy for him?
2. Where was the boy going?
3. What did he learn from the monk?
4. What did the king do to the monk?
5. What did the boy believe in?
6. Was the king able to kill the boy by himself?
7. How was the king able to kill the boy?
8. Why did the king order the killing of so many people?

- The king ordered the killing of the people as he was angry that they all believed in the one Lord of the boy.
- The king was not able to kill the boy.
- The boy was going to a monk.
- The king killed the monk.
- The boy believed in one God.
- He learned how to heal the blind and lepers.
- The boy told the king that if he says "In the name of the boy's Lord" the boy will die.
- The old magician wanted to teach magic.

## Vocabulary Practice

	إِنْ		الَّذِي		وَمَا
	الَّذِينَ		لَهُ		نَقْمُوا
	فَتَنَوْا		مُلْكٌ		مِنْهُمْ
	الْمُؤْمِنِينَ		السَّمَوَاتِ		إِلَّا
	وَالْمُؤْمِنَاتِ		وَالْأَرْضَ		أَنْ
	ثُمَّ		وَاللَّهُ		يُؤْمِنُوا
	لَمْ		عَلَى		بِاللَّهِ
	يَتُوبُوا		كُلًّ		الْعَزِيزِ
	فَلَهُمْ		شَيْءٌ		الْحَمِيدِ
	عَذَابٌ		شَيْءٌ		(٨)
	جَهَنَّمَ		(٩)		نَقْمُوا
	وَلَهُمْ		السَّمَوَاتِ		يُؤْمِنُوا
	عَذَابٌ		وَالْأَرْضَ		وَمَا
	الْحَرِيقِ		شَيْءٌ		الْعَزِيزِ
	(١٠)		شَيْءٌ		الْحَمِيدِ
	فَتَنَوْا		السَّمَوَاتِ		نَقْمُوا
	الْمُؤْمِنِينَ		وَالْأَرْضَ		يُؤْمِنُوا
	وَالْمُؤْمِنَاتِ		شَيْءٌ		وَمَا

	إِنَّهُ		إِنْ		إِنْ
	هُوَ		بَطَشَ		الَّذِينَ
	يُبَدِّي		رَبِّكَ		ءَامَنُوا
	وَيُعِيدُ		لَشَدِيدُ		وَعَمِلُوا
	(١٢)		(١٢)		الصَّالِحَاتِ
	يُبَدِّي		بَطَشَ		لَهُمْ
	وَيُعِيدُ		لَشَدِيدُ		جَنَّاتُ
	بَطَشَ		جَنَّاتُ		تَجْرِي
	لَشَدِيدُ		تَجْرِي		مِنْ
	جَنَّاتُ		تَحْتِهَا		تَحْتِهَا
	تَجْرِي		أَلَّا نَهَّأُ		أَلَّا نَهَّأُ
	تَحْتِهَا		الْفَوْزُ		ذَلِكَ
	أَلَّا نَهَّأُ		الْكَبِيرُ		الْفَوْزُ
	الْفَوْزُ		ءَامَنُوا		الْكَبِيرُ
	الْكَبِيرُ		وَعَمِلُوا		(١١)
	ءَامَنُوا		الصَّالِحَاتِ		ءَامَنُوا
	وَعَمِلُوا		إِنْ		وَعَمِلُوا
	الصَّالِحَاتِ		الَّذِينَ		الصَّالِحَاتِ