

بسم الله الرحمن الرحيم

# Surah Hud Work Book

Ayah 1-10



الر كِتَابٌ أُحْكِمَتْ آيَاتُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ  
(١) ↓

Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted.

Word Practice			
	فُصِّلَتْ		أُحْكِمَتْ
			مِنْ لَدُنْ

What does Kitab refers to in this ayah?

What are the two qualities of Qur'an mentioned in this ayah?

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِّنْهُ نَذِيرٌ وَبَشِيرٌ (٢) ↓

[Through a messenger, saying], "Do not worship except Allah. Indeed, I am to you from Him a warner and a bringer of good tidings,"

Word Practice			
	نَذِيرٌ		أَلَّا تَعْبُدُوا إِلَّا اللَّهَ
	لَكُمْ		بَشِيرٌ

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُمَتِّعْكُمْ مَتَاعًا حَسَنًا  
إِلَى أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ  
تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ﴿٣﴾

And [saying], "Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor. But if you turn away, then indeed, I fear for you the punishment of a great Day.

Word Practice			
	يُمَتِّعْكُمْ		مَتَاعًا حَسَنًا
	أَجَلٍ مُّسَمًّى		يُؤْتِ
	كُلَّ ذِي فَضْلٍ		تَوَلَّوْا
	فَإِنِّي		أَخَافُ

What is the reward for one who seeks forgiveness and repents?

What is the difference between forgiveness and repentance?

إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾

To Allah is your return, and He is over all things competent."

Word Practice			
	عَلَى		مَرَجِعُكُمْ
	شَيْءٍ		كُلِّ

أَلَا إِنَّهُمْ يَنْتُونِ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ  
يَسْتَعْشُونَ نِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَلِيمٌ  
بِذَاتِ الصُّدُورِ ﴿٥﴾

Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts.

Word Practice			
	صُدُورَهُمْ		يَنْتُونِ
	يَسْتَعْشُونَ		لِيَسْتَخْفُوا
	يُسِرُّونَ		نِيَابَهُمْ
	بِذَاتِ الصُّدُورِ		يُعْلِنُونَ

Explain the following sections from ayah 5 in your own words

أَلَا إِنَّهُمْ يَنْتُونِ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ  
يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

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وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ  
مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ﴿٦﴾

And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register.

Word Practice			
	مُسْتَقَرَّهَا		دَابَّةٍ
	فِي كِتَابٍ مُبِينٍ		مُسْتَوْدَعَهَا

What do we learn about Allah swt from this ayah?

وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ  
وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا  
وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ  
كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٧﴾

And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death,"

those who disbelieve will surely say, "This is not but obvious magic."

Word Practice					
	أَيُّكُمْ		لِيَبْلُوَكُمْ		عَرْشُهُ
	مَّبْعُوثُونَ		أَحْسَنُ عَمَلًا		فِي سِتَّةِ أَيَّامٍ
	الَّذِينَ		سِحْرٌ مُّبِينٌ		قَالَتْ

What is it that Allah swt created in six days?

Do you think 6 days mean the 6 days we have on Earth?

Why has Allah swt created the heavens and the Earth?

What do the disbelievers say about resurrection?

وَلَئِنْ أَخَّرْنَا عَنْهُمُ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ لَّيَقُولُنَّ مَا  
يَحْبِسُهُ إِلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ  
مَا كَانُوا بِهِ يَسْتَهْزِؤْنَ ﴿٨﴾

And if We hold back from them the punishment for a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.

Word Practice

وَلَّيْنُ	يَحْبِسُهُ	يَسْتَهْزِؤُونَ	
أَخْرَجَنَا	لَيْسَ	حَاقَ	
مَعْدُودَةٍ			

What is going to envelope people on the Day of Qiyamah?

What is it that the disbelievers ridicule?

وَلَّيْنُ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكُوفُ كُفُورًا (١)

And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.

Word Practice					
أَذَقْنَا	لَيَكُوفُ	لَيُؤْسُ	وَلَّيْنُ		
نَزَعْنَاهَا	كُفُورًا	إِنَّهُ			

وَلَّيْنُ أَذَقْنَاهُ نِعْمًا بَعْدَ ضَرْاءَ مَسَّتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لَفَرِحَ فَخُورًا (١٠)

But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful –

Word Practice					
	بَعْدَ ضَرَاءَ		نَعْمَاءَ		أَذْقَنَاهُ
	السَّيِّئَاتِ		ذَهَبَ		مَسْتَهُ
					فَخُورٌ

What is the proof given in this ayah that humans are exultant and boastful?

### TAFSIR QUESTIONS

**Ayah03:** What is the story of Hasan Basri and the porter? (write in your own words – do no cut and paste)

**Ayah06:** Create a poster showing any 4 animals, their dwellings and what they eat. Ponder on the power of Allah swt, write something about how do you feel about this incredible power of Allah swt.

**Ayah06:** What is the difference between a place of dwelling and a place of storage?

**Ayah06:** What does “kitabun Mubeen” mean in this ayah? Where is this “kitab” preserved?

**Ayah06:** What do we learn about Allah’s knowledge in this ayah?

**Ayah07:** What is it that was present even before the creation of earth and heavens?

**Ayah 8:** How do the people whose entire focus is this life behave when they face trials?