

The background of the slide is a soft-focus image of pink cherry blossoms. The flowers are in various stages of bloom, with some showing detailed stamens and others as buds. The petals are a light pink color, and the overall scene is bright and cheerful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Juz 5

Lesson 57

An Nisa, Ayaat 26-35

N.B. : This is a class presentation and not tafsir notes.

Only a few highlighted points from the lecture are shared on the following slides.

- ❖ Allaah is the All-Knowing, the All-Wise, so He has the right to guide His slaves for the good of them, to show them the best way of life, to make clear the difference between good and evil, and to explain everything. And if they still make mistakes, He will forgive them.
- ❖ Man, objects to Allah's commands due to lack of intellect, lack of knowledge, bad intentions, otherwise the religion of Allah Almighty is very clear.

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ
سُنَنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ
عَلَيْكُمْ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ
(٢٦)

- ❖ **ميل:** Losing moderation, for example, scales.
- ❖ Should not leave the command of Allah and the Qur'an for the people because the people can not do justice, they only want the fulfillment of their desires, and they want you to deviate from the truth.

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ
عَلَيْكُمْ وَيُرِيدُ الَّذِينَ
يَتَّبِعُونَ الشَّهَوَاتِ أَنْ
تَمِيلُوا مَيْلًا عَظِيمًا (٢٧)

- ❖ If Allah Almighty had willed, He would have put you under more restrictions than that, but He has reduced some matters like Tayamam etc.
- ❖ If Allah has done takhfeef then we can and should benefit from this takhfeef.

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ
عَنْكُمْ ۚ وَخُلِقَ الْإِنْسَانُ
(٢٨) ضَعِيفًا

❖ Consuming one another's wealth is forbidden, through baatil ways.

❖ (Hadith: Bukhari, Muslim)
whoever kills himself with an iron tool, he will keep stabbing himself with this tool in jahannam.

❖ This life is a test; it is not for pleasure or enjoyment. Never do anything to harm oneself. This life that we have been given is an Amanah.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا
أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ إِلَّا أَنْ
تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ
وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ
بِكُمْ رَحِيمًا (٢٩)

- ❖ (Hadith:)The Prophet sas said avoid the seven great destructive sins, Shirk, magic, killing one unjustly, consuming riba, consuming the wealth of the orphan, turning away from the battlefield, and accusing chaste women.

وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا فَسَوْفَ

نُصْلِيهِ نَارًا ۚ وَكَانَ ذَلِكَ عَلَى اللَّهِ

يَسِيرًا (٣٠)

- ❖ Scholars have said that the major sins are all of those sins that Allah swt's recompense is the hell fire.

إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ

نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلَكُمْ مُدْخَلًا

- ❖ If you avoid the major sins, then Allah swt will remove the minor sins and admit us to a noble entry, jannah.

كَرِيمًا (٣١)

- ❖ Men and women have been given different abilities and capabilities so that they can complement one another and work together.
- ❖ We should not always compare ourselves to others; be grateful to Allah swt for what He swt has blessed us with. We should use our blessings to benefit ourselves and others. Don't get stuck on what we don't have.

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ

بَعْضَكُمْ عَلَى بَعْضٍ ۚ لِلرَّجَالِ

نَصِيبٌ مِّمَّا اكْتَسَبُوا^ص وَلِلنِّسَاءِ

نَصِيبٌ مِّمَّا اكْتَسَبْنَ ۚ وَاسْأَلُوا

اللَّهَ مِنْ فَضْلِهِ ۚ إِنَّ اللَّهَ كَانَ

بِكُلِّ شَيْءٍ عَلِيمًا (٣٢)

❖ We do not have the authority to change the law of Allah swt. He has fixed the heirs and the shares.

❖ Initially it was allowed that the ally was entitled to inheritance but later it was revoked but you can give one third of the will to your friends or ally if you want except your relatives.

وَلِكُلِّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ
الْوَالِدَانِ وَالْأَقْرَبُونَ ۚ وَالَّذِينَ
عَقَدْتَ أَيْمَانُكُمْ فَأَتَوْهُمْ
نَصِيْبَهُمْ إِنْ اللَّهَ كَانَ عَلَىٰ كُلِّ
شَيْءٍ شَهِيدًا (٣٣)



- ❖ Allah made man a guardian and responsible over woman so that he could take care of her needs and protect her from all kinds of evil.
- ❖ Why men? - Because God gave men more physical and mental strength than women. - They spend out of their personal wealth. As at the time of marriage, he took care of all his needs.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ
بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ
فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ
اللَّهُ ۚ وَاللَّاتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ
وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاضْرِبُوهُنَّ طَفَافًا
أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۗ إِنَّ اللَّهَ كَانَ
(٣٤) عَلِيمًا كَبِيرًا

❖ Qunoot: Women with humble perseverance. - Her obedience is to Allah and to her husband. Those who guard the secrets of the husband-wife relationship. The protection of the husband's secrets, the protection of his property in his absence, and the protection of his honor. The reason is Allah protected them (Allah protected their rights through marriage). God commanded for their protection.

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الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ
اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ
أَمْوَالِهِمْ ۚ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ
لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۚ وَاللَّاتِي تَخَافُونَ
نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي
الْمَضَاجِعِ وَاضْرِبُوهُنَّ ۖ فَإِنْ أَطَعْنَكُمْ فَلَا
تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا
(٣٤) كَبِيرًا

- ❖ Nushaz: If a woman does not give her husband's rights and disobeys him, then this ruling is for him. To preach means to soften his heart with advice. If they do not agree with love, then the second tactic is to show a little apathy. - The last tactic is to strike as the ultimate limit, but not to hit so hard that it marks the face.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا
فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا
أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۚ فَالصَّالِحَاتُ قَانِتَاتٌ
حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۚ وَاللَّاتِي
تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ
فِي الْمَضَاجِعِ وَاضْرِبُوهُنَّ ۖ فَإِنْ أَطَعْنَكُمْ
فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا
(٣٤) كَبِيرًا

- ❖ Shiqaq: Disagreements that cannot be resolved. If the house still looks broken, appoint a ruler for the woman and the man to observe their behavior and see who is at fault.
- ❖ The hakam has to have knowledge of the shariah as well as knowledge of the
- ❖ situation. He also must be trustworthy.


وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا

فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ

وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا

إِصْلَاحًا يُّوفِّقِ اللَّهُ بَيْنَهُمَا ^{قُلْ} إِنْ

اللَّهُ كَانَ عَلِيمًا خَبِيرًا (٣٥)



سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ