

The background of the slide is a soft-focus image of pink cherry blossoms. The flowers are in various stages of bloom, with some showing detailed stamens and others as buds. The petals are a light pink color, and the overall scene is bright and cheerful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Juz 5

Lesson 59

An Nisa, Ayaat 51-70

N.B. : This is a class presentation and not tafsir notes.

Only a few highlighted points from the lecture are shared on the following slides.

**AN NISA
51-70**

**69-70 BELIEVERS WILL BE
IN EXCELLENT COMPANY
IN THE HEREAFTER**

**47-50 INVITATION OF
IMAN TO THE PEOPLE OF
THE BOOK AND
MUSHRIKIN WILL NOT BE
FORGIVEN**

**64-68 ONE WHO DISPUTES
THE DECISION OF THE
PROPHET IS NOT A
BELIEVER**

**51-55 PEOPLE OF THE
BOOK TEND TO TAKE SIDE
OF SHAITAN**

**60-63 HYPOCRITES'
ATTITUDE TOWARDS THE
DECISION OF THE
PROPHET**

**56-59 FATE OF THE
UNBELIEVERS AND THE
BELIEVERS AND WHO
SHOULD THE BELIEVERS
OBEY?**

<https://www.instagram.com/hashtag.com/my-notes-from-surah-al-nisa/>



- ❖ الْجِبْتِ is a comprehensive term that includes idols as well as all types of superstitious, palmistry, zodiac signs, magic, fortune telling.
- ❖ الطَّاغُوتِ is everything that crosses the limits of servitude to Allah swt. It is every rebellious force.
- ❖ Ka'ab and the leader of the jews said that you [the quraish] are more guided. When they went to the Mushrikeen, their religion was all about jibt and taghut. They said to the disbelievers that they were better than the Muslims.

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيْبًا

مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبْتِ

وَالطَّاغُوتِ وَيَقُولُونَ لِلَّذِينَ

كَفَرُوا هَؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ

آمَنُوا سَبِيلًا (٥١)



- ❖ It is not befitting for the ones having knowledge of the book to follow jibt and taghut.
- ❖ The Prophet salallahu alaihi wassallam said, Allah swt has prohibited attark (throwing rocks to determine fate.), attiyaara (a bad omen), and iyyaafah (to determine fate depending on how something happens if a bird flies in a particular direction).
- ❖ They are going to the mushrikeen saying that they are better guided than the Muslims. Do they have a portion of the dominion of Allah swt. It is only Allah swt who has this authority.
- ❖ Allah swt is telling Bani Israil that they have such a rich history but still they are envious.
- ❖ We should not be ungrateful for the blessings.

أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ ۖ وَمَنْ يَلْعَنِ اللَّهُ
فَلَنْ تَجِدَ لَهُ نَصِيرًا (٥٢)

أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمُلْكِ فَإِذَا لَا يُؤْتُونَ
النَّاسَ نَقِيرًا (٥٣)

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ
مِّنْ فَضْلِهِ ۖ فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ
وَالْحِكْمَةَ وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا (٥٤)



- ❖ The burning hellfire is sufficient for them that is what is going to finally extinguish the blaze of hasad in their heart.
- ❖ The punishment that Allah swt will give to the disbelievers shows His qudrah; they will be punished in the most severe way. Allah swt will take revenge on these people.
- ❖ The people of jannah will be entered soon. Sa is used which means immediately, very soon. The reward will be even before the enter jannah. They can attain this reward in this life as well.

فَمِنْهُمْ مَّنْ آمَنَ بِهِ وَمِنْهُمْ مَّنْ صَدَّ عَنْهُ وَكَفَىٰ
بِجَهَنَّمَ سَعِيرًا (٥٥)

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا
نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا
الْعَذَابَ ۚ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا (٥٦)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ لَهُمْ
فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ ۖ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا (٥٧)

- ❖ Everything entrusted is a trust, as are all the ways of religion, the rights of God, the rights of worship, every responsibility, one's secrets, etc. are trusts.
- ❖ When there is a contentious issue, take the matter to Allah and His Messenger following the Qur'an and Sunnah.
- ❖ Obedience to the ulul amr is not just in religious matters. It applies to all matters as long as they don't contradict the laws of Allah swt.

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا

حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۚ إِنَّ اللَّهَ نِعِمَّا

يَعِظُكُمْ بِهِ ۚ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا (٥٨)

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ

وَأُولِي الْأَمْرِ مِنْكُمْ ۚ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ

إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ

الْآخِرِ ۚ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا (٥٩)

- ❖ These verses are about those who claim faith but still do not prefer the law. If a decision is not made in their favor, then they will go to Taghut that maybe a decision will be made in their favor, and this is the reaction of a hypocrite.

- ❖ The reaction of believers is that they listen and obey.

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنْزِلَ
إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى
الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ
أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا (٦٠)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ
رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا (٦١)

- ❖ If you see a person going against the law of Allah and they give a lot of justification then we should advise them, have good wishes for them, by which they can change, instead of Label them the infidels.
- ❖ Even if someone claims to be a believer. His faith is not complete with his tongue unless he confesses it with his tongue and deeds.

أُولَئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا (٦٣)

وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا (٦٤)

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا (٦٥)

- ❖ Any command that the Prophet (peace and blessings of Allaah be upon him) gives, whether a person likes it or not, whether it is difficult or easy, will benefit him in this world and in the Hereafter.

- ❖ Doubts and lusts weaken man.
- ❖ The cure for doubts is to acquire knowledge and perseverance in greatness.

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ أَوْ

اٰخْرُجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ

مِّنْهُمْ ۖ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ

لَكَانَ خَيْرًا لَّهُمْ وَأَشَدَّ تَثْبِيثًا (٦٦)

وَإِذَا لَآتَيْنَاهُمْ مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا (٦٧)

- ❖ The only way to be steadfast is to obey the commands of Allah (swt).
- ❖ The ranks in paradise are different, depending on the levels of a person. In jannah, we will be with these people.
- ❖ If we look at the theme of these ayaat, we learn the benefit of obeying Allah and the messenger. (1) It is better for them it will bring benefit in the duniya and the akhirah (2) It will give steadfastness; stableness in the deen (3) Reward from Allah swt. (4) Hidayah

وَلَهْدَيْنَاهُمْ صِرَاطًا مُسْتَقِيمًا (٦٨)

وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ

الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ

وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ ۚ

وَحَسُنَ أُولَٰئِكَ رَفِيقًا (٦٩)

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ

عَلِيمًا (٧٠)



BAHUT DILSAN AUR TAQEEB SE PADHTE

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ