

The background of the slide is a soft, light pink color, adorned with numerous delicate pink cherry blossoms. Some flowers are in sharp focus, showing their five petals and numerous stamens, while others are blurred, creating a sense of depth. The blossoms are scattered across the frame, with a higher concentration on the left side.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

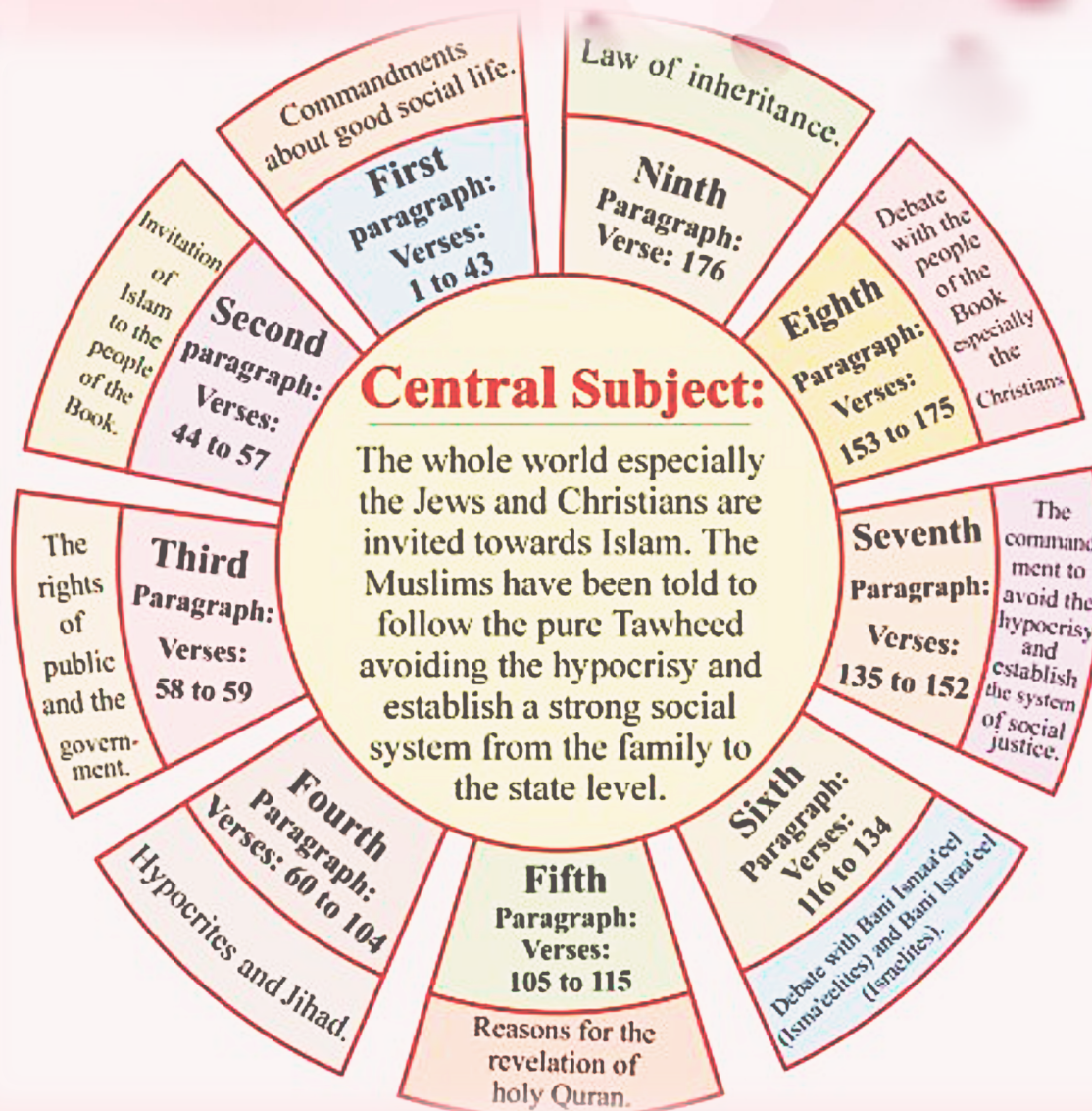
Juz 5

Lesson 62

An Nisa, Ayaat 94-104

N.B. : This is a class presentation and not tafsir notes.

Only a few highlighted points from the lecture are shared on the following slides.



There were some tribes around Madinah which were enemies of the Muslims but there were also some Muslims among them who did not migrate to Madinah due to compulsions and they fell under the swords of the Muslims. That is, when you go out to fight, investigate because you used to be so weak and used to hide your faith, so investigate well.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ
اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ أَلْقَى إِلَيْكُمُ
السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ عَرَضَ
الْحَيَاةِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَانِمُ كَثِيرَةٌ ۚ كَذَلِكَ
كُنْتُمْ مِنْ قَبْلُ فَمَنْ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا ۚ إِنَّ
اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا (٩٤)

- ❖ Jihad is obligatory. Jihad is obligatory only when the Imam of the time commands everyone to go to war, just as the battle of Tabuk was obligatory.
- ❖ Any action takes place in two stages.
 1. The degree of duty, such as obligatory prayers, zakat, fasting, acquiring knowledge, etc.
 2. 2-Sacrifice status such as Nawafil, Sadaqah, teaching knowledge further.
- ❖ Three women Asiya R.A, Maryam R.A and Khadija R.A will also get the highest status of paradise .

يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِ
وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۖ
فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى
الْقَاعِدِينَ دَرَجَةً ۖ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى ۖ
وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا
(٩٥)

دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ۖ وَكَانَ اللَّهُ غَفُورًا
رَّحِيمًا (٩٦)



- ❖ Where a believer is not allowed to fulfill the requirements of his faith, he must leave that place.

إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ
كُنْتُمْ ۖ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ۗ قَالُوا أَلَمْ
تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا فِيهَا ۗ فَأُولَٰئِكَ
مَأْوَاهُمْ جَهَنَّمُ ۖ وَسَاءَتْ مَصِيرًا (٩٧)

- ❖ Those who migrate due to illness, old age or women who are weak, children who are immature and do not have the resources, then it is expected that Allah will forgive them due to their compulsion.
- ❖ Whoever migrates for the sake of Allah will find refuge and many good things in this world.
- ❖ A man left Makkah and died on reaching Taneem. The people said that he had not reached Madinah yet and he had been killed, His reward was lost and the Prophet (peace and blessings of Allaah be upon him) said: No, his reward has come true and he this verse was revealed because he had made the intention. Hadith: "Deeds depend on intentions."

إِلَّا الْمُسْتَضْعِفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ لَا

يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا (٩٨)

فَأُولَئِكَ عَسَى اللَّهُ أَنْ يَعْفُوَ عَنْهُمْ ۚ وَكَانَ اللَّهُ عَفُوًّا

غَفُورًا (٩٩)

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَاعِمًا

كَثِيرًا وَسَعَةً ۚ وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ

وَرَسُولِهِ ثُمَّ يُوَدِّرْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۗ

وَكَانَ اللَّهُ غَفُورًا رَحِيمًا (١٠٠)



- ❖ We know from the hadiths that the Prophet (peace and blessings of Allaah be upon him) shortened the prayers in ordinary days in addition to fear, and this shortening is obligatory because it is the Sunnah of the Prophet (peace and blessings of Allaah be upon him) to shorten the prayers when you travel. The book "Prayer of the Prophet"

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ
إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا ۚ إِنَّ
الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا
(١٠١)

- ❖ We know from the hadiths that the Prophet (peace and blessings of Allaah be upon him) shortened the prayers in ordinary days in addition to fear, and this shortening is obligatory because it is the Sunnah of the Prophet (peace and blessings of Allaah be upon him) to shorten the prayers when you travel. The book "Prayer of the Prophet"

وَاِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ
مِّنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا
مِنْ وَرَائِكُمْ وَلِتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ يُصَلُّوا فَلْيُصَلُّوا
مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ ۗ وَالدِّينَ كَفَرُوا
لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ
مَيْلَةً وَاحِدَةً ۚ وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى مِّنْ
مَّطَرٍ أَوْ كُنْتُمْ مَّرْضَىٰ أَنْ تَضَعُوا أَسْلِحَتَكُمْ ۖ وَخُذُوا
حِذْرَكُمْ ۚ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُّهِينًا (١٠٢)

- ❖ This verse shows the importance of congregational prayers. In case of fear, the Imam will recite two rak'ats but the Muqtada will recite one rak'at in two groups.
- ❖ If it is difficult to bow down and prostrate completely by taking up arms, then prayers can be offered with gestures.
- ❖ Zikr is required even after prayers. Come in peace and establish proper prayers.
- ❖ The first condition of prayer is to recite it on time. Prayer teaches punctuality.

فَإِذَا قُضِيَتْ الصَّلَاةُ فَادْكُرُوا
اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ
جُنُوبِكُمْ ۚ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا
الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ كَانَتْ عَلَى
الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا
(١٠٣)

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ ۖ إِن تَكُونُوا تَأْلَمُونَ
فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ ۖ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا
يَرْجُونَ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا (١٠٤)

And don't be weak in the pursuit of the enemy; if you are suffering (hardships) then surely, they (too) are suffering (hardships) as you are suffering, but you have a hope from Allah (for the reward, i.e. Paradise) that for which they hope not, and Allah is Ever All-Knowing, All-Wise.



BAHUT DILSAN AUR YAGHEN SE PADHTE

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ