

The background of the slide is a soft, light pink color, adorned with numerous pink cherry blossoms of various sizes. Some flowers are in sharp focus, showing their delicate petals and stamens, while others are blurred, creating a sense of depth. The blossoms are scattered across the frame, with a higher concentration on the left side.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Juz 5

Lesson 61

An Nisa, Ayaat 86-93

N.B. : This is a class presentation and not tafsir notes.

Only a few highlighted points from the lecture are shared on the following slides.

❖ Greetings are a sign that someone is a believer and it is being emphasized here that when someone greets you, give him a better answer.

❖ There are three things mentioned in this verse. 1 -.Monotheism Remembrance of the Day of Judgement. Do not have any doubt about what is being said and what Allah has said.

وَإِذَا خَبِثَ بَتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ

مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى

كُلِّ شَيْءٍ حَسِيبًا (٨٦)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ لِيَجْمَعَ كُمْ إِلَى

يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ۚ وَمَنْ

أَصْدَقُ مِنَ اللَّهِ حَدِيثًا (٨٧)

- ❖ After the battle of Uhud, a large number of hypocrites came forward. The number of hypocrites mentioned by the Prophet in the last period was 80.
- ❖ During the war, the Muslims saw that the hypocrites were with the polytheists who were apparently Muslims, and whether they killed them during the conflict or not, then Allah made it clear that if they did not emigrate and come to you, if they fall under your sword, even they declare Islam, you can kill them because it is not enough to just recite the word, but practical loyalty to Islam is necessary.

فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنَةٍ وَاللَّهُ أَرْكَسَهُمْ

بِمَا كَسَبُوا ۚ أَتُرِيدُونَ أَنْ تَهْدُوا مَنْ أَضَلَّ

اللَّهُ ۖ وَمَنْ يُضِلِلِ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا

(٨٨)

وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ

سَوَاءً ۖ فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ

يُهَاجِرُوا فِي سَبِيلِ اللَّهِ ۚ فَإِنْ تَوَلَّوْا فَخُذُوهُمْ

وَأَقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ ۖ وَلَا تَتَّخِذُوا

مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا (٨٩)



❖ In the peace treaty Hdaybiyyah the Arab tribes were divided into two parts, some joined the Muslims and some joined the Quraysh There are some people who have entered into a treaty with the people and they do not want to fight you nor send a message of peace to another nation and to you so do not fight them.

❖ **Terms:** 1. If they stop killing. Make peace with you They will hold their hands, even if they join the army of infidels, they will take part in the battle and will not kill you.

إِلَّا الَّذِينَ يَصِلُونَ إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ

مِيثَاقٌ أَوْ جَاءُوكُمْ حَصِرَتْ صُدُورُهُمْ أَنْ

يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ ۚ وَلَوْ شَاءَ اللَّهُ

لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَاتِلُوكُمْ ۚ فَإِنْ اعْتَزَلُوكُمْ

فَلَمْ يُقَاتِلُوكُمْ وَالْقُوا إِلَيْكُمُ السَّلَامَ فَمَا جَعَلَ

اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا (٩٠)

**The 3
forms of
pacifism:**

Reconciling with Musims

Not to join the
army of infidels.

Not to join the
army of infidels.

Even if you have
to join hands,
don't kill them.

سَتَجِدُونَ آخِرِينَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ

وَيَأْمَنُوا قَوْمَهُمْ كُلٌّ مَا رَدُّوا إِلَى الْفِتْنَةِ

أُرْكِسُوا فِيهَا فَإِنْ لَمْ يَعْتَزِلُوكُمْ وَيُلْقُوا

إِلَيْكُمْ السَّلَامَ وَيَكْفُوا أَيْدِيَهُمْ فَخُذُوهُمْ

وَاقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا

لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا (٩١)

- ❖ Killing is very extreme in our deen. It is a major sin.
- ❖ If a person kills by accident, he must free a believing slave [male or female] and he must pay the blood money.
- ❖ The blood money of 100 camels must be paid by the 'aaqilah along with the murderer. One may wonder why the family has to pay also...bc he is one of them and they are responsible for him.

وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَأً وَمَنْ

قَتَلَ مُؤْمِنًا خَطَأً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَّةٌ

مُسَلَّمَةٌ إِلَىٰ أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا ۚ فَإِنْ كَانَ مِنْ

قَوْمٍ عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ

مُؤْمِنَةٍ ۖ وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم مِّيثَاقٌ

فَدِيَّةٌ مُسَلَّمَةٌ إِلَىٰ أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ ۖ

فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ

اللَّهِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا (٩٢)



❖ For qatl khata, there is diyaa,
freeing of a slave/fasting
consecutively for 2 months.

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا

❖ For qatl 'amaad, capital
punishment, qisaas is given.
Also, in the duniya, one will
earn the anger of Allah swt. In
the hereafter, he will have
hellfire and a great

فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا

وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ

لَهُ عَذَابًا عَظِيمًا (٩٣)



BAHUT DILSAR AUR TAQEEB SE PADHTE

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ