

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



# Juzz 10

Lesson 100, 102

Surah Al Anfal Ayaat 41 – 58



Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said, "Allah Almighty said:  
O My servants, I have forbidden injustice for Myself, and I have forbidden it among you, so do not oppress one another.  
O My servants, all of you are astray except for those I have guided, so seek guidance from Me and I shall guide you....  
O My servants, it is only your deeds that I record and then recompense for you. Let him who finds good praise Allah, and let him who finds something else blame no one but himself."

**Source: Ṣaḥīḥ Muslim 2577**





## Lesson 101

أَسْرَى ج أسير (ء س ر)

This word is used for shackles.

Here is refers to prisoners.

يُثْخِنَ (ث خ ن)

It means to lift something to estimate it's weight. It is not easy to move a heavy object.

Here it is used for intense bloodshed and massacre.

مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ أَسْرَى حَتَّى

يُثْخِنَ فِي الْأَرْضِ ۖ.....

It is not for a prophet to have captives  
[of war] until he inflicts a massacre  
[upon Allah 's enemies] in the land....

(67)

﴿٦٨﴾

لَوْلَا **كَتَبَ** مِّنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا

أَخَذْتُمْ عَذَابٌ عَظِيمٌ

﴿٦٨﴾

If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment. (68)

**كَتَبَ**

kataba/yaktubu is to write. Kitaab is anything that is written.

Also used for a decree, a rule, a hukm

## كِتَابٌ

The kitaab here refers to Allah swt's hukm, or law of the lawfulness of accepting ransom. In surah Muhammad the believers are told that they are allowed to accept the ransom. This instruction had not been given yet. They had decided themselves

﴿٦٨﴾

لَوْلَا كِتَابٌ مِّنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا

أَخَذْتُمْ عَذَابٌ عَظِيمٌ

﴿٦٨﴾

If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment. (68)

كِتَابٌ

Secondly it is said that kitaab refers to the decision of Allah swt that he would not punish those who participated in Badr [for taking ransom from prisoners]

﴿٦٨﴾

لَوْلَا كِتَابٌ مِّنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا  
أَخَذْتُمْ عَذَابٌ عَظِيمٌ

﴿٦٨﴾

If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment. (68)

## كِتَابٌ

Some say that kitaab refers to Allah swt's law that he doesn't punish a people without a hukm.

The Prophet sas said that he was given five things that wasn't given to any Prophet before: one of these was that the war booty was made lawful to him and it was not made lawful to any before.

﴿٦٨﴾

لَوْلَا كِتَابٌ مِّنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا  
أَخَذْتُمْ عَذَابٌ عَظِيمٌ

﴿٦٨﴾

If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment. (68)



كِتَبٌ

Imam Ahmad recorded that Anas said that the Prophet sas said regarding the prisoners of war...Omar said cut off their necks.. He said Allah swt has made you prevail over them, just yesterday they were your brothers..

Omar again said to cut off their necks and the Prophet sas ignored, then repeated his questions. AbuBakr said to pardon them for ransom...then the grief departed the Prophet sas's face....

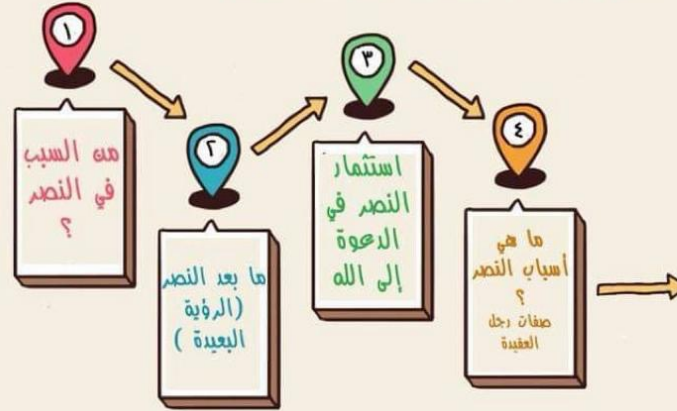
﴿٦٨﴾

لَوْلَا كِتَابٌ مِّنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا  
أَخَذْتُمْ عَذَابٌ عَظِيمٌ

﴿٦٨﴾

If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment. (68)

## سورة الأنفال (بيان النصر)



- الريانية
  - المؤمن العابد
  - الإخلاص
  - الأخوة
  - الفهم
  - الإتياع
  - الثبات
  - الجندية
  - التضحية
- صفات القلب
- صفات الفهم
- صفات الجوارح

## Summary by Sis Tayymiah Zubair

🌸 Surah AlFatiha we made this dua Oh Allah guide us to the right path..

🌸 Surah AlBaqarah we are told what our mission is as a Muslim Ummah to convey the message to the other people.

🌸 Surah Al Imran the ways of maintaining the unity were mentioned and ways to persevere upon the deen. All of the lessons were extracted from battle of Uhad.

🌸 Surah AnNisa emphasis is laid on mercy and justice that give the Weak their rights and only if we are successful as a family then we can be successful at a greater level. So we have to start fixing our homes first and then worry about what's going on in the world.

🌸 Surah AlMaida we learned about fulfilling the contracts and commitments. Promises that we have made with Allah as well as the promises we have made with other people.

🌸 Surah Al Anaam the lesson of Tauheed is mentioned that your Lord is one Lord and we have to worship only Him.

🌸 Surah AlAiraaf different nations are mentioned that how they behave with the message of Almighty and how they dealt with the messengers.

🌸 Surah Al Anfal that how we can be successful firstly we have to correct our Eman then reform relationships between each other, good character, sabr and mental as well as physical strength and most importantly take the love of the world out of our heart.